

## **A G E N D A**

### **Rock-Tenn Community Advisory Panel Meeting 18 May 5th, 2008**

- 7:00 Welcome
- Review and approve agenda & minutes
- 7:15 Project Team Update
- 7:25 Green Institute: Fuels (Ag. Sources, Opportunistic Fuels, Wood) Quantity and Cost
- 8:00 Panel Q & A
- 8:40 Public Comment
- 9:00 Panel Deliberation
- Draft Findings
  - Scenario Grid
- 10:00 Adjourn

### **Upcoming Meetings & Agenda Topics**

*RCAP meetings are now held at the Wilder Center at 451 Lexington Parkway North*

#### May 19<sup>th</sup>

Panel Deliberation: Draft Scenario Grid & Consensus Document

#### June 2<sup>nd</sup>

Tentative Study Topic: Advanced Heat Recovery Pilot Project, Economic Scenarios and Pro Forma, Cost of Emission Controls

## **Staying Connected**

Web: [www.rtadvisory.org](http://www.rtadvisory.org) (Meeting minutes, agendas, video, press, blog, etc.)

E-mail: [nina@sapcc.org](mailto:nina@sapcc.org)

Phone: 612-788-4151

RCAP Listserv: To join, send e-mail to [RTADVISORY-subscribe@yahoogroups.com](mailto:RTADVISORY-subscribe@yahoogroups.com)

## **Neighborhood Groups**

St. Anthony Park Community Council – [renee@sapcc.org](mailto:renee@sapcc.org), 651-649-5992

Hamline Midway Coalition – [michaeljon@hamlinemidwaycoalition.org](mailto:michaeljon@hamlinemidwaycoalition.org), 651-646-1986

Union Park Community Council - [theresa@d13stpaul.org](mailto:theresa@d13stpaul.org), 651-645-6887

Southeast Como Improvement Association - [secomo@secomo.org](mailto:secomo@secomo.org), 612-676-1731

Mac-Groveland Community Council - [andy@macgrove.org](mailto:andy@macgrove.org), 651-695-4000

Neighbors Against the Burner – [www.neighborsagainsttheburner.org](http://www.neighborsagainsttheburner.org), 651-647-9908

## **Government Agencies**

MN Pollution Control Agency - [Mike.mondloch@pca.state.mn.us](mailto:Mike.mondloch@pca.state.mn.us) or 651-297-8593

St. Paul Port Authority – Pete Klein, [pmk@sppa.com](mailto:pmk@sppa.com) or 651-224-5686

City Council Offices – Councilperson Russ Stark, [ward4@ci.stpaul.mn.us](mailto:ward4@ci.stpaul.mn.us) or 651-266-8640

Councilperson Pat Harris, [ward3@ci.stpaul.mn.us](mailto:ward3@ci.stpaul.mn.us) or 651-266-8630

Mayor's Office - Anne Hunt, [Anne.Hunt@ci.stpaul.mn.us](mailto:Anne.Hunt@ci.stpaul.mn.us), 651-266-8520,

Ramsey County Board of Commissioners - [www.co.ramsey.mn.us/cb](http://www.co.ramsey.mn.us/cb), 651-266-8350

MN Senate - contact 651-296.0504 or visit <http://www.senate.leg.state.mn.us/>

MN House – contact 651-296-2146 or visit <http://www.leg.state.mn.us/leg/districtfinder.asp>

**RCAP Documents** – Copies of meeting materials available upon request.